

# California Department of Food and Agriculture

## Milk and Dairy Foods Control Branch

California Food and Agriculture Food Code Section 32912.5

### Label Review Checklist

*Three color copies/proofs must be supplied of all labels submitted for review. Product containers are not acceptable.*

Person Submitting:	Title:		
Company:			
Address:			
City:		State:	Zip:
Phone #: (    )-	Extension	Fax #: (    )-	
Alternate Contact Person:			
(Include address & phone number if different than above)			
<b>Billing Address</b>	Company:		
	Address		
	City	State	Zip
Purchase Order No.			

### General Information

- |   |     |    |
|---|-----|----|
| 1. Is the product required to be labeled "Grade A"?                       | Yes | No |
| 2. What is the Brand Name on the Label?                                   |     |    |
| 3. Is the product subject to a Federal and/or State standard of identity? | Yes | No |

### Principal Display Panel(s)

- |  |   |
|--|---|
| 1. Product Nomenclature/Name of the Food               | Type / Size                               |
| 2. Flavor Labeling Statement(s) (if applicable):       | Type / Size<br>Type / Size<br>Type / Size |
| 3. Required Term(s) Accompanying the Name of the Food: | Type / Size<br>Type / Size<br>Type / Size |
| 4. Optional Term(s) Accompanying the Name of the Food: | Type / Size<br>Type / Size<br>Type / Size |
| 5. Net Quantity of Contents Declaration:               | Type / Size                               |

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**Information Panel**

1. Check One	Manufacturer	Packer	Distributor
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Company Name:

Address:

City:	State:	Zip:
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Will the food be manufactured at this address	Yes	No
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Plant Code No. of Manufacturing Location	-
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2. Ingredient Statement (List all ingredients by common or usual name, in descending order of predominance, by weight:

3. Nutrition Information	Type / Size
Serving Size	Metric Equivalent

4. Nutrient Declarations are derived from:

- ☐ Analyses  
☐ Data Bank (specify)

**Additional Label Statement(s)/Term(s)**

Statement / Term

Label Location

Type / Size

Statement / Term

Label Location

Type / Size

<b>Submit 3 Color Copies to:</b>	ATTN: John Macy, Regional Administrator Department of Food and Agriculture Milk and Dairy Foods Control Branch 1515 Clay Street, Suite 803 Oakland, CA 94612
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